## **Jesus Details the Failures of the Pharisees** (Luke 11:42-54)

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  m 37}$  And as He spoke, a certain Pharisee asked Him to dine with him. So He went in and sat down to eat.
- <sup>38</sup> When the Pharisee saw *it*, he marveled that He had not first washed before dinner.
- <sup>39</sup> Then the Lord said to him, "Now you Pharisees make the outside of the cup and dish clean, but your inward part is full of greed and wickedness.
- <sup>40</sup> "Foolish ones! Did not He who made the outside make the inside also?
- <sup>41</sup> "But rather give alms of such things as you have; then indeed all things are clean to you."

## Confers 6 Woes, Hears 1 Objection, Promises Judgment & Gets Their Response

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42 "But woe to you Pharisees! For you tithe mint and rue and all manner of herbs, and pass by justice and the love of God. These you ought to have done, without leaving the others undone.	1. You are focusing on things but not the major things.  a. You are in giving  b. You are ignoring truths  c. Giving is  d. Giving is
<sup>43</sup> "Woe to you Pharisees! For you love the best seats in the synagogues and greetings in the marketplaces.	2. You are loving and prominence.  a. Where you are b. How you are
<sup>44</sup> "Woe to you, scribes and Pharisees, hypocrites! For you are like graves which are not seen, and the men who walk over <i>them</i> are not aware <i>of them</i> ."	3. You are others without their knowing it.  a. Others are themselves  c. By being you
<sup>45</sup> Then one of the lawyers answered and said to Him, "Teacher, by saying these things You reproach us also."	<ul><li>4. [Jesus hears a lawyer]</li><li>a are not "those" Pharisees.</li><li>b. But what you say applies to</li><li>c. Care to?</li></ul>
<sup>46</sup> And He said, "Woe to you also, lawyers! For you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.	5. You are men with heavy burdens you will not even touch.  a. What you are b. You are not even

47 "Woe to you! For you build the tombs of the prophets, and your fathers killed them. 48 "In fact, you bear witness that you approve the deeds of your fathers; for they indeed killed them, and you build their tombs.	6. You are of your fathers' murders of the prophets.  a. By your tomb, b. You are c. Your fathers' d. Of God'stellers.  7. [Jesus proclaims
God also said, `I will send them prophets and apostles, and some of them they will kill and persecute,' 50 "that the blood of all the prophets which was shed from the foundation of the world may be required of this generation, 51 "from the blood of Abel to the blood of Zechariah who perished between the altar and the temple. Yes, I say to you, it shall be required of this generation.	will come.]  a. Godthem  b. By sendingtellers  c. They killed of them  d. God will require the blood of the prophets killed (A to Z)  e. Of generation  f. More knowledge equals accountability  • More to access  • More to respond
52 "Woe to you lawyers! For you have taken away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered."	8. You the means of truth from those you influence.  a. You yourselves to believe b. You others from believing (interpretation   action)  9. [The Scribes & Pharisees
things to them, the scribes and the Pharisees began to assail <i>Him</i> vehemently, and to cross-examine Him about many things, <sup>54</sup> lying in wait for Him, and seeking to catch Him in something He might say, that they might accuse Him.	to oppose Jesus horribly.]  a. Instead of to Jesus  b. Began vehemently (Only Mt 8:6)  c. To be Him  d. To be Him  e. To be Him